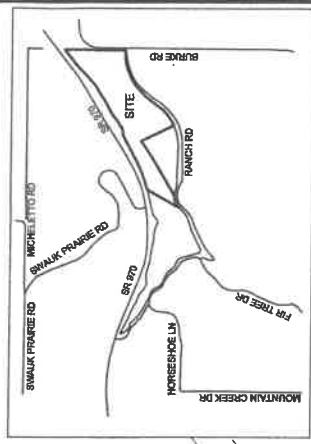
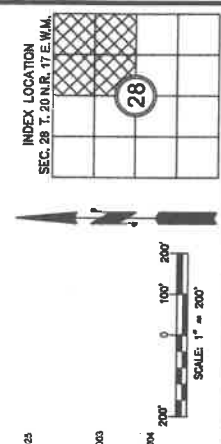


P-07-38
LPF-19-00002



VICINITY MAP - N.T.S.

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF CLE ELUM PINES WEST, LLC IN APRIL, 2019.
DUSTIN L. PIERCE
DATE
CERTIFICATE NO. 45503



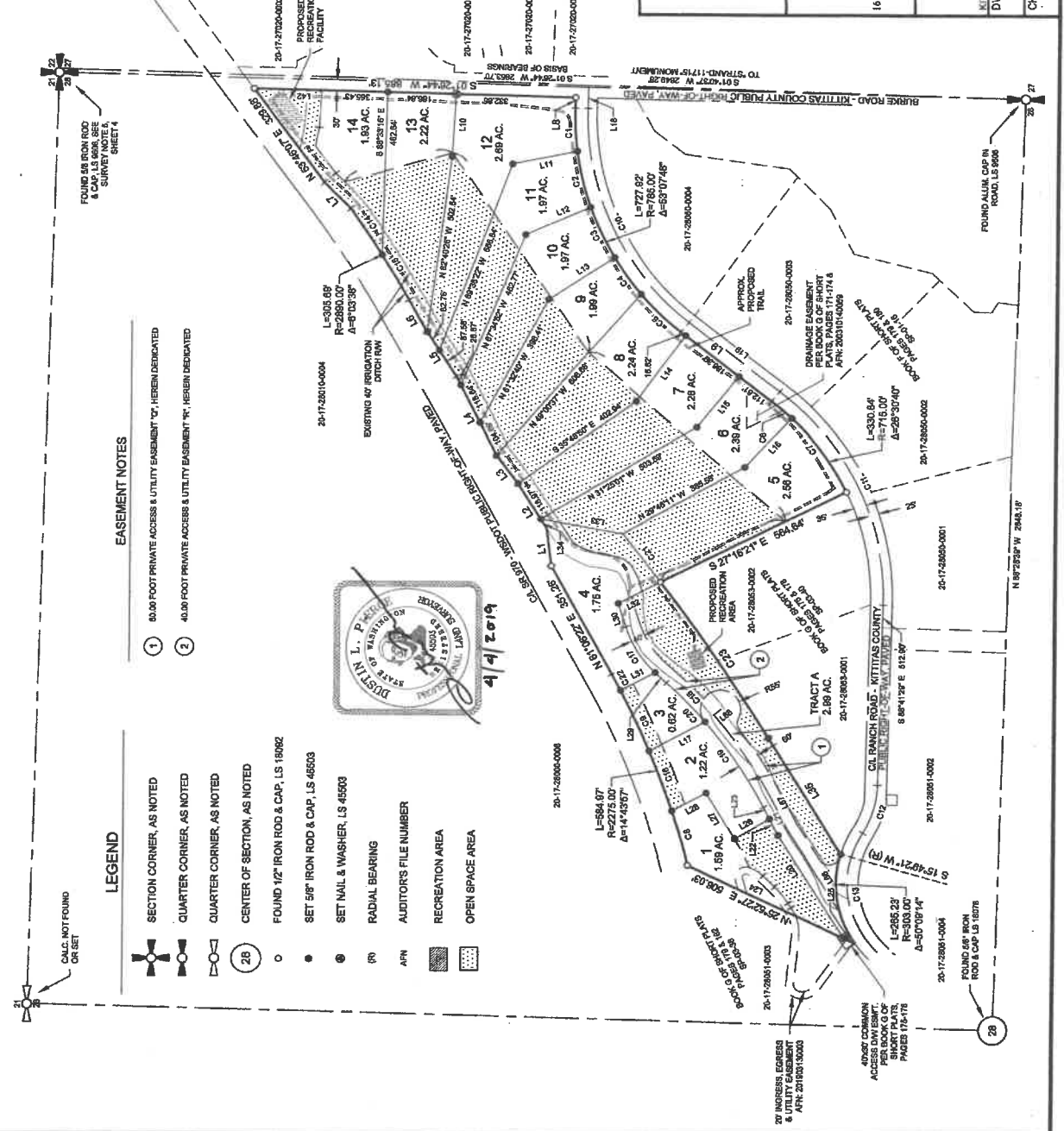
AUDITOR'S CERTIFICATE 2019-04-16-0044
FILED FOR RECORD THIS 9th DAY OF APRIL 2019 AT 3:01 P.M. IN BOOK 13 OF PLATS AT PAGE 16 AT THE REQUEST OF
DUSTIN L. PIERCE
SURVEYOR'S NAME
JEROME V. PETTIT
County Auditor
Kittitas County Auditor

Encompass
ENGINEERING & SURVEYING
165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0320 • Fax: (425) 391-3055
Eastern Washington Division
407 Southwest Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433 • Fax: (509) 674-7419

RANCH ROAD PERFORMANCE BASED CLUSTER PLAT
PREPARED FOR
CLE ELUM PINES WEST, LLC
A PORTION OF THE NE 1/4 SECTION 28,
TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M.

KITTITAS COUNTY
JOB NO. 04/2019 DATE 04/2019 SHEET 1 OF 5
D.L.P./G.W. SCALE 1" = 200'
D.L.P. CHKD BY

RANCH ROAD
PERFORMANCE BASED CLUSTER PLAT
A PORTION OF THE NE 1/4 SECTION 28, T. 20 N., R. 17 E., W.M.,
KITTITAS COUNTY, WASHINGTON



- EASEMENT NOTES**
- 60.00 FOOT PRIVATE ACCESS & UTILITY EASEMENT "Q", HEREIN DEDICATED
 - 40.00 FOOT PRIVATE ACCESS & UTILITY EASEMENT "R", HEREIN DEDICATED

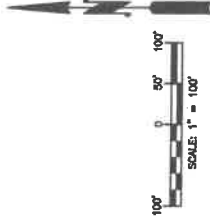
- LEGEND**
- SECTION CORNER, AS NOTED
 - QUARTER CORNER, AS NOTED
 - QUARTER CORNER, AS NOTED
 - CENTER OF SECTION, AS NOTED
 - FOUND 1/2" IRON ROD & CAP, LS 18962
 - SET 5/8" IRON ROD & CAP, LS 46503
 - SET NAIL & WASHER, LS 46503
 - RADIAL BEARING
 - AUTODIST FILE NUMBER
 - RECREATION AREA
 - OPEN SPACE AREA



1/3/19

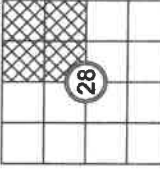
RANCH ROAD
PERFORMANCE BASED CLUSTER PLAT
 A PORTION OF THE NE 1/4 SECTION 28, T. 20 N., R. 17 E., W.M.,
 KITTITAS COUNTY, WASHINGTON

P-07-38
 LPF-19-00002



4/1/2019

INDEX LOCATION
 SEC. 28 T. 20 N. R. 17 E. W.M.

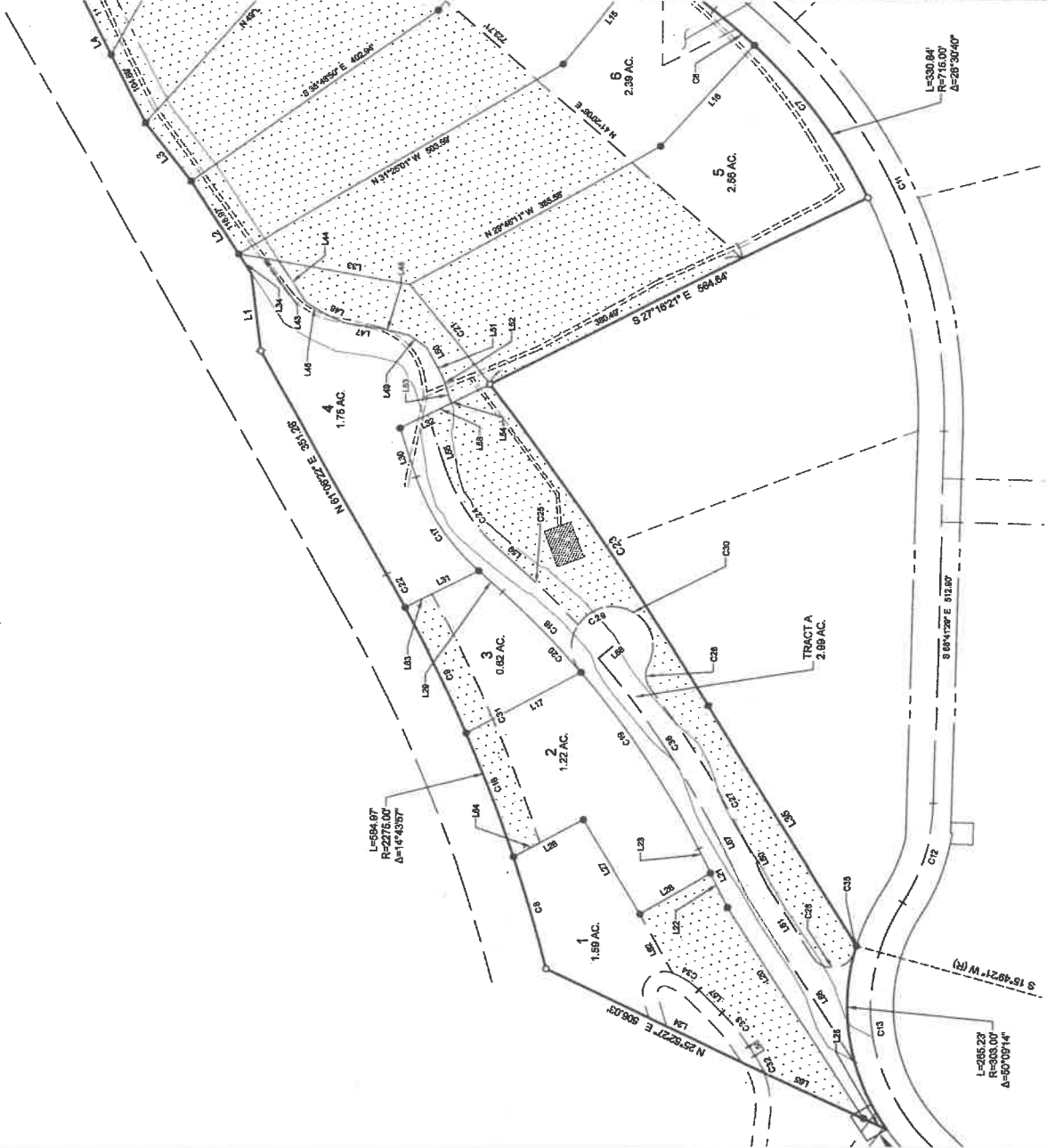


AUDITOR'S CERTIFICATE *2019 04 08 0044*
 FILED FOR RECORD THIS *8th* DAY OF *APRIL* 2019 AT *10:07 A.M.*
 IN BOOK *13* OF *PLATS* AT PAGE *16* IN THE RECORDS OF
 KITTITAS COUNTY, WASHINGTON
 SURVEYOR'S NAME: *DUSTIN L. ZERBE*
 COUNTY AUDITOR: *JERARD V. PETTY*

Compass
 ENGINEERING & SURVEYING
 Western Washington Division
 165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0330 • Fax: (425) 391-3055
 Eastern Washington Division
 407 Southwater Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433 • Fax: (509) 674-7419

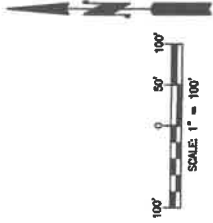
RANCH ROAD PERFORMANCE BASED CLUSTER PLAT
 PREPARED FOR
 CLIFF SWINNES WEST LUG
 CLIFF SWINNES
 TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
D.L.P./G.W.	04/2019	07132
CHKD BY	SCALE	SHEET
D.L.P.	1" = 100'	2 OF 5

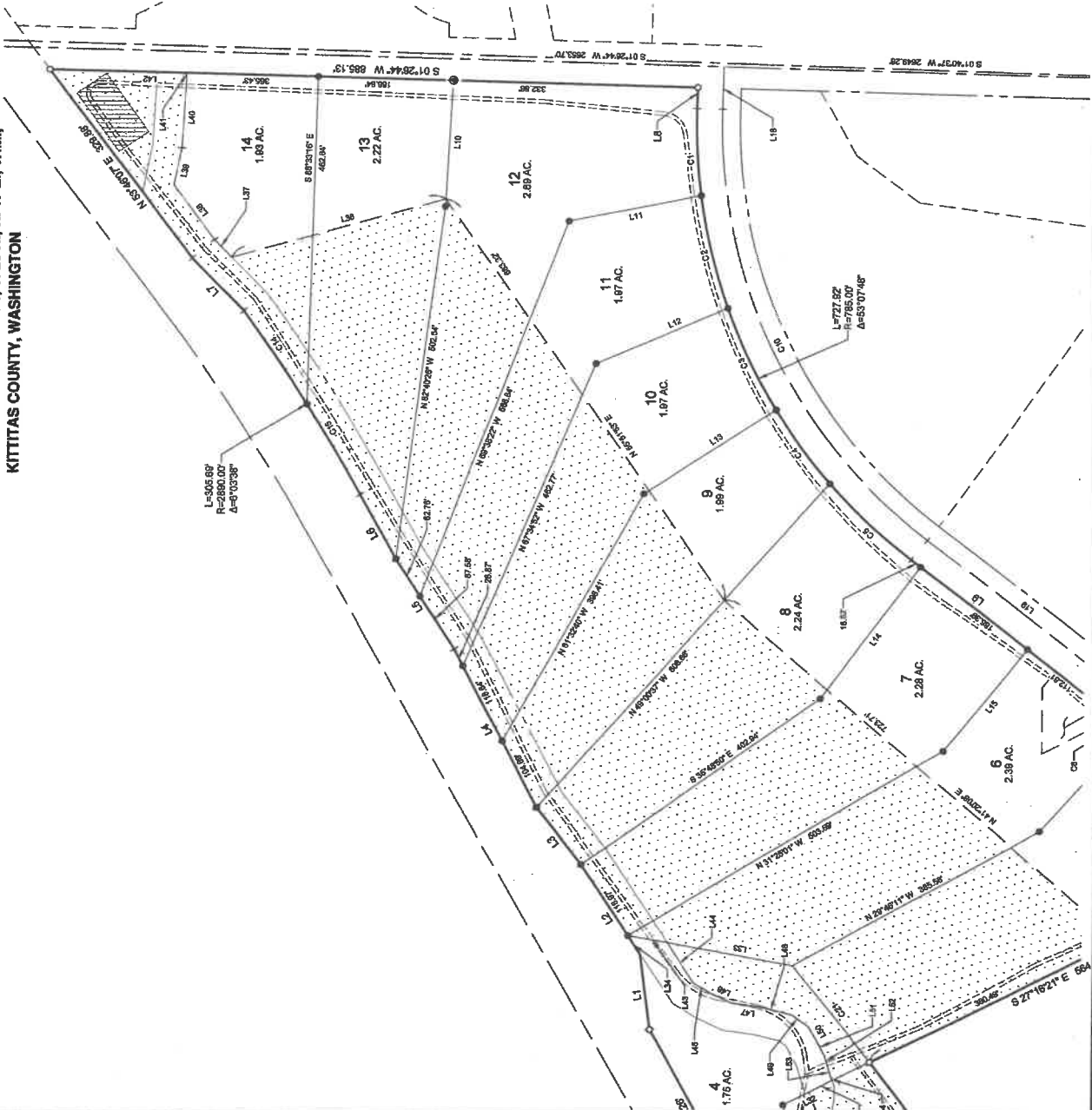


4/1/19

P-07-38
LPF-19-00002



RANCH ROAD
PERFORMANCE BASED CLUSTER PLAT
A PORTION OF THE NE 1/4 SECTION 28, T. 20 N., R. 17 E., W.M.,
KITITAS COUNTY, WASHINGTON



INDEX LOCATION
SEC. 28 T. 20 N. R. 17 E. W.M.

28

AUDITOR'S CERTIFICATE 2019140000044
FILED FOR RECORD THIS 14TH DAY OF APRIL 2019 AT 3:01 P.M.
IN BOOK 13 OF PLATS AT PAGE 20 AT THE REGISTER'S OFFICE
DUSTIN L. GERBE
SURVEYOR'S NAME
JERALD V. PETTIT
County Auditor

Encompass
ENGINEERING & SURVEYING
Western Washington Division
165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0250 • Fax: (425) 391-3055
Eastern Washington Division
407 Swiftwater Blvd. • Ch. Elm, WA 98822 • Ph: (509) 674-7433 • Fax: (509) 674-7419

RANCH ROAD PERFORMANCE BASED CLUSTER PLAT
PREPARED FOR
D.L.P. & J.G.W. LLC
A PORTION OF THE NE 1/4 SECTION 28
TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M.,
KITITAS COUNTY WASHINGTON

DOWN BY	DATE	JOB NO.
D.L.P./J.G.W.	04/2019	07132
CHKD BY	SCALE	SHEET
D.L.P.	1" = 100'	3 OF 5

04/16/19

P-07-38
LPF-19-00002

RANCH ROAD
PERFORMANCE BASED CLUSTER PLAT
A PORTION OF THE NE 1/4 SECTION 28, T. 20 N., R. 17 E., W.M.,
KITTITAS COUNTY, WASHINGTON

LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY POLICY NO. 72198-4830948:

PERFORMANCE BASED CLUSTER PLAT TABLE

OPEN SPACE TOTAL (60%)	60 POINTS
DEVELOPMENT AREA (LOTS & ROAD)	15.21 AC.
GROUP WATER SYSTEM	60 POINTS
COMMUNITY SEPTIC SYSTEM	10 POINTS
PASSIVE REC. FACILITIES	10 POINTS
ACTIVE REC. FACILITIES	10 POINTS
TOTAL	30.40 AC.

PARCEL 1:
LOT 3, OF HANSELL SHORT PLAT AMENDMENT, KITTITAS COUNTY SHORT PLAT NO. 03-38, AS RECORDED JULY 19, 2004, IN BOOK G OF SHORT PLATS, PAGES 174 THROUGH 177, UNDER AUDITOR'S FILE NO. 200407180004, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, BEING A PORTION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL 2:
LOTS 1, 2 AND 4 OF HANSELL SHORT PLAT AMENDMENT, KITTITAS COUNTY SHORT PLAT NO. 03-38, AS RECORDED JULY 19, 2004, IN BOOK G OF SHORT PLATS, PAGES 174 THROUGH 177, UNDER AUDITOR'S FILE NO. 200407180004, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL 3:
LOTS 3 AND 4 OF BERRY SHORT PLAT AMENDMENT, KITTITAS COUNTY SHORT PLAT NO. 04-40, AS RECORDED JULY 16, 2004, IN BOOK G OF SHORT PLATS, PAGES 178 THROUGH 179, UNDER AUDITOR'S FILE NO. 200407180005, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

SURVEY NOTES:

- THE PURPOSE OF THIS SURVEY IS TO ILLUSTRATE AND DELINEATE THE PARCELS, AS SHOWN HEREON, AND TO FACILITATE SATISFYING THE CONDITIONS FOR APPROVAL FOR AN APPLICATION FOR A PLAT, SUBMITTED SEPARATELY, TO KITTITAS COUNTY UNDER APPLICATION NO. 14-07-38 (LPF-19-00002).
- THIS SURVEY WAS PERFORMED USING A TRIMBLE 573 TOTAL STATION WITH RESULTING ACCURACY THAT MEETS OR EXCEEDS STANDARDS PER WAC 352-16-020.
- FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
 - BOOK 25 OF SURVEYS, PAGES 208-211, APR. 2010/02/06/01
 - BOOK 6 OF SHORT PLATS, PAGES 171-174, APR. 2004/07/0004
 - BOOK 6 OF SHORT PLATS, PAGES 175-178, APR. 2004/07/0003
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.
- A 36" REBAR, CAP IS 900K, CHANGE AS NOTED HEREON, WAS FOUND AT THE NORTHEAST CORNER OF SECTION 28. A 36" REBAR WITH CAP IS 1716 WAS FOUND SOUTH 85° 59' EAST, 11.87 FEET FROM THE REBAR & CAP PLACED BY OWNER. BOOK 16 OF SURVEYS, PAGE 70, BY ROD STRAUB, L.S. 1716, REFERS TO A LAND CORNER RECORD (L.C.R.) BEING FILED FOR THIS MONUMENT. A RECORDS SEARCH AT THE COUNTY COURTHOUSE REVEALS THAT THE MONUMENT WAS FOUND AT THE NORTHEAST CORNER OF SECTION 28. SEE THE SURVEY FILED IN BOOK 25 OF SURVEYS, PAGES 208-211 FOR ADDITIONAL SECTION BOUNDARY INFORMATION.

PLAT NOTES:

- A 36" DIAMETER UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR EXTENSION.
- PER ROW 17 (10-140) LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROPAGATION OF NOXIOUS WEEDS.
- ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
- MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
- ENTIRE PRIVATE ROAD SHALL BE IMPROVED AND CERTIFIED BY A CIVIL ENGINEER LICENSED IN THE STATE OF WASHINGTON IN ACCORDANCE WITH THE KITTITAS COUNTY ROAD STANDARDS. THE ROAD SHALL BE IMPROVED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS PLAT.
- ENTIRE PRIVATE ROAD SHALL BE IMPROVED AND CERTIFIED BY A CIVIL ENGINEER LICENSED IN THE STATE OF WASHINGTON IN ACCORDANCE WITH THE KITTITAS COUNTY ROAD STANDARDS. THE ROAD SHALL BE IMPROVED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS PLAT.
- KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNLESS SUCH STREETS OR ROADS ARE IMPROVED AND CERTIFIED BY A CIVIL ENGINEER LICENSED IN THE STATE OF WASHINGTON IN ACCORDANCE WITH THE KITTITAS COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACES ORIGINALLY WITH GRAVEL.
- KITTITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.
- NO DIRECT ACCESS TO SR 970 WILL BE ALLOWED FOR ANY LOT WITHIN THIS PLAT.
- THE SUBJECT PROPERTY IS WITHIN OR NEAR EXISTING AGRICULTURAL OR OTHER FARM RELATED AREAS ON WHICH A VARIETY OF ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR CERTAIN COUNTY, STATE AND FEDERAL LAWS ARE NOT SUBJECT TO LEGAL ACTION AS PUBLIC NUISANCES. KITTITAS COUNTY AS ADOPTED RIGHT TO FARM PROVISIONS CONTAINED IN SECTION 17.74 OF THE KITTITAS COUNTY ZONING CODE.
- TRACT A SHALL BE OWNED BY THE RANCH ON SWIAK CREEK, L.C. AND/OR ITS SUCCESSORS IN INTEREST. SAID TRACT CONTAINS IRRIGATION CHANNELS AND IRRIGATION STRUCTURES THAT SERVE THE FARM LANDS OWNED AND OPERATED BY THE RANCH ON SWIAK CREEK. ACCESS TO SAID TRACT SHALL BE MAINTAINED BY THE FARMERS ASSOCIATION AS A PORTION OF SAID TRACT A. SHALL PROVIDE ACCESS TO LOTS 2, 3, AND 4. SAID EASEMENT SHALL BE MAINTAINED BY THE FARMERS ASSOCIATION.
- DRAINAGE EASEMENTS ARE ILLUSTRATED ALONG THE WESTERN BOUNDARY LINE OF LOT 1 OF THE HANSELL SHORT PLAT AMENDMENT AND THE WESTERN BOUNDARY LINE OF LOT 3 OF THE BERRY SHORT PLAT AMENDMENT. THE TERMINUS OF SAID EASEMENTS ARE NOT RETRACABLE AND ARE NOT SHOWN HEREON.

PROPERTY OWNERS:
CLE ELIJA PINER WEST LLC
PO BOX 580
CLE ELIJA, WA 99222

AND
JAMES K. SCHULER
PO BOX 600
CLE ELIJA, WA 99222

PROPERTY INFORMATION:

PARCEL NO'S: 075653, 17012, 17014, 17015, 17018 & 17021
MAP NO'S: 20-17-26053-0001, 20-17-26052-0002, 20-17-26052-0003,
20-17-26052-0004, 20-17-26053-0005 & 20-17-26053-0004
AREA: 30.40 TOTAL

LOTS: 14

TRACTS: 1

WATER SOURCE: CLASS A WATER SYSTEM

SEWER SOURCE: COMMUNITY SEPTIC SYSTEM

ZONE: A-20

APPROVALS

CERTIFICATE OF COUNTY ROAD ENGINEER

EXAMINED AND APPROVED THIS 8th DAY OF April, A.D. 2019.
Michael J. Clark
KITTITAS COUNTY ENGINEER

CERTIFICATE OF COUNTY PLANNING OFFICIAL

I HEREBY CERTIFY THAT THE RANCH ROAD PERFORMANCE BASED CLUSTER PLAT HAS BEEN EXAMINED BY ME AND THAT IT COMBINES TO THE COMPREHENSIVE PLAT OF KITTITAS COUNTY.
DATED THIS 4th DAY OF April, A.D. 2019.

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THIS PLAT IS NOW TO BE FILED.
DATED THIS 8th DAY OF April, A.D. 2019.
John M. ...

CERTIFICATE OF COUNTY HEALTH SANITARIAN

I HEREBY CERTIFY THAT THE RANCH ROAD PERFORMANCE BASED CLUSTER PLAT HAS BEEN EXAMINED BY ME AND THAT THE SEWER AND WATER BROWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.
DATED THIS 5th DAY OF April, A.D. 2019.
Alana ...

CERTIFICATE OF COUNTY ASSESSOR

I HEREBY CERTIFY THAT THE RANCH ROAD PERFORMANCE BASED CLUSTER PLAT HAS BEEN EXAMINED BY ME AND FIND THE PROPERTY TO BE IN ACCEPTABLE CONDITION FOR PLATTING.
DATED THIS 5th DAY OF April, A.D. 2019.
Alana ...

CERTIFICATE OF BOARD OF COUNTY COMMISSIONERS

EXAMINED AND APPROVED THIS 8th DAY OF April, A.D. 2019.
Jim ...

BOARD OF COUNTY COMMISSIONERS
KITTITAS COUNTY, WASHINGTON

CHAIRMAN

CLERK OF THE BOARD

ATTEST: *Jim ...*

DATE: 4/10/19

DATE: 4/10/19

DATE: 4/10/19

DATE: 4/10/19

DATE: 4/10/19

DATE: 4/10/19



AUDITOR'S CERTIFICATE
FILED FOR RECORD THIS 8th DAY OF April, 2019.
IN BOOK 13 OF Plats AT PAGE 1
DUSTIN L. ZERBE
SURVEYOR'S NAME
JEROME V. PETTIT
County Auditor



Western Washington Division
Eastern Washington Division
161 NE Juniper Street, Ste. 201 - Issaquah, WA 98027 - Ph: (206) 392-0530 - Fax: (206) 391-3055
407 Swinburn Blvd. - Cle Elum, WA 99222 - Ph: (509) 674-7419 - Fax: (509) 674-7419

RANCH ROAD PERFORMANCE BASED CLUSTER PLAT
PREPARED FOR
CLE ELIJA PINER WEST LLC
A PORTION OF THE NE 1/4 SECTION 28,
TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M.

KITTITAS COUNTY	JOB NO.
DWN BY	DATE
D.L.P./G.W.	SCALE
D.L.P.	N/A
	04/2019
	07132
	4 OF 5

**RANCH ROAD
PERFORMANCE BASED CLUSTER PLAT
A PORTION OF THE NE 1/4 SECTION 28, T. 20 N., R. 17 E., W.M.,
KITITITAS COUNTY, WASHINGTON**

ADJACENT PROPERTY OWNERS:

20-17-26004-0004
DAVID M. STAMBAUGH ETUX
C/O A HANCOCK
3000 HARTMAN RD
CLE ELUM WA 98222

20-17-26004-0003
KENTH HARTMAN ETUX TRUSTEES
1000 HARTMAN RD
CLE ELUM WA 98222

20-17-26004-0003
D CHUCK YARRBROUGH ETUX
280 RANCH RD
CLE ELUM WA 98222

20-17-26004-0004
MERLIN W WOLF ETUX
1500 W WOLF RD
ISRAQUAH WA 98222

20-17-26004-0005
KATHRYN L MORGAN ETWR
715 19TH DR NE
EVERETT WA 98206

20-17-26004-0002
ERIC WOLF ETUX
370 BURKE ROAD
CLE ELUM WA 98222

20-17-27002-0003
JAMES K SCHULER
ISRAQUAH WA 98222

20-17-27002-0005
SEAN LEE ETUX
1238 18TH AVE SE
BELLEVUE WA 98008

20-17-27002-0002
KITITAS CO FIRE DISTRICT #7
11 WADE WOLF ETUX
ISRAQUAH WA 98222

20-17-26004-0004
MERRINO BLANCHARD ETUX
500 RANCH ROAD
CLE ELUM WA 98222

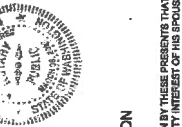
LINE #	DIRECTION	DISTANCE	LINE TABLE	DIRECTION	DISTANCE
L1	N 82°32'27" E	107.70	L19	S 8°39'39" W	515.31
L2	N 87°19'11" E	150.33	L20	N 82°32'27" E	33.06
L3	N 62°34'31" E	101.32	L21	N 62°32'29" E	83.49
L4	N 82°34'31" E	250.20	L22	S 82°34'31" E	58.05
L5	N 77°19'11" E	150.33	L23	N 62°32'29" E	37.02
L6	N 61°09'22" E	103.83	L24	N 22°52'37" E	472.83
L7	N 49°19'50" E	102.06	L25	N 22°52'37" E	33.39
L8	N 82°33'16" W	30.00	L26	S 30°45'44" E	110.41
L9	S 89°15'50" W	315.81	L27	S 69°11'10" W	151.04
L10	N 89°05'45" W	178.00	L28	S 28°56'47" E	108.96
L11	N 11°21'03" W	184.59	L29	N 42°24'11" E	42.91
L12	N 22°32'45" W	197.01	L30	S 72°32'27" W	70.45
L13	N 30°11'45" W	217.35	L31	S 27°32'37" E	108.13
L14	N 84°30'20" W	236.38	L32	S 27°12'37" E	132.75
L15	N 84°30'20" W	184.04	L33	S 12°43'27" W	231.41
L16	N 81°03'17" W	167.11	L34	N 67°17'31" E	31.39
L17	N 29°45'17" W	174.00	L35	S 89°11'18" W	334.41
L18	N 89°33'16" W	90.00	L36	N 19°40'31" W	308.46

LINE #	DIRECTION	DISTANCE	LINE TABLE	DIRECTION	DISTANCE
L37	N 45°16'02" W	77.00	L37	N 45°16'02" W	33.06
L38	S 87°05'37" W	18.00	L38	S 87°05'37" W	18.00
L39	S 49°38'50" W	44.22	L39	S 49°38'50" W	44.22
L40	S 47°18'21" E	34.73	L40	S 47°18'21" E	34.73
L41	N 45°16'02" W	42.91	L41	N 45°16'02" W	42.91
L42	N 63°36'26" E	116.07	L42	N 63°36'26" E	116.07
L43	N 27°30'47" W	40.00	L43	N 27°30'47" W	40.00
L44	N 28°56'47" W	42.06	L44	N 28°56'47" W	42.06
L45	N 25°32'27" E	143.01	L45	N 25°32'27" E	143.01
L46	N 69°11'40" E	97.64	L46	N 69°11'40" E	97.64
L47	N 69°11'40" E	270.41	L47	N 69°11'40" E	270.41
L48	N 47°16'02" W	23.00	L48	N 47°16'02" W	23.00

LINE #	DIRECTION	DISTANCE	LINE TABLE	DIRECTION	DISTANCE
L49	N 69°11'40" E	27.46	L49	N 69°11'40" E	27.46
L50	S 20°32'31" W	32.84	L50	S 20°32'31" W	32.84
L51	S 82°45'27" W	22.43	L51	S 82°45'27" W	22.43
L52	S 72°32'27" W	14.22	L52	S 72°32'27" W	14.22
L53	S 74°00'26" W	13.57	L53	S 74°00'26" W	13.57
L54	S 87°05'37" W	4.80	L54	S 87°05'37" W	4.80

CURVE #	RADIUS	LENGTH	DELTA
C19	1260.00	391.63	18°49'27"
C20	1260.00	153.81	7°18'47"
C21	4070.00	173.53	2°30'02"
C22	2275.00	91.89	1°18'07"
C23	4970.00	53.85	0°30'20"
C24	280.00	144.72	29°41'10"
C25	1940.00	100.65	4°53'57"
C26	30.00	33.48	63°57'07"
C27	1260.00	226.49	10°33'08"
C28	30.00	70.07	139°46'00"
C29	65.00	237.53	247°26'26"
C30	65.00	107.40	174°28'44"
C31	2316.00	372.38	9°12'39"
C32	130.00	28.57	11°03'38"
C33	283.00	36.42	1°18'44"
C34	100.00	42.79	23°19'30"
C35	303.00	7.89	1°29'46"
C36	1260.00	398.00	1°59'27"

CURVE #	RADIUS	LENGTH	DELTA
C1	785.00	124.20	8°03'31"
C2	785.00	103.83	11°06'30"
C3	785.00	168.56	11°34'28"
C4	785.00	127.94	9°20'18"
C5	785.00	144.87	11°18'59"
C6	716.00	72.22	5°37'14"
C7	716.00	226.61	29°45'28"
C8	2275.00	188.85	4°37'40"
C9	2275.00	191.07	4°46'43"
C10	763.00	688.47	53°07'46"
C11	763.00	693.69	52°08'39"
C12	273.00	144.10	30°14'32"
C13	273.00	365.07	78°49'41"
C14	2863.00	107.06	3°17'47"
C15	2863.00	147.65	2°55'51"
C16	2275.00	182.20	4°32'29"
C17	300.00	155.44	29°41'18"
C18	1260.00	448.14	21°19'14"



ACKNOWLEDGMENT
I, _____, COUNTY OF _____ STATE OF WA, DO hereby acknowledge that I am the legal owner of the above described property and that I am the person who has the authority to execute this instrument. My appointment expires _____, A.D. 2019.

DEDICATION
I, _____, COUNTY OF _____ STATE OF WA, DO hereby dedicate to the public use of the above described property for the purposes stated herein. My appointment expires _____, A.D. 2019.

ACKNOWLEDGMENT
I, _____, COUNTY OF _____ STATE OF WA, DO hereby acknowledge that I am the legal owner of the above described property and that I am the person who has the authority to execute this instrument. My appointment expires _____, A.D. 2019.



AUDITOR'S CERTIFICATE
I, _____, County Auditor, do hereby certify that the above described instrument was duly recorded on this _____ day of _____, A.D. 2019, at _____ o'clock _____ P.M. in Book _____ of _____ at _____, Washington.

Encompass
ENGINEERING & SURVEYING
Western Washington Division
165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 392-0230 • Fax: (425) 391-1855
Eastern Washington Division
407 Southwest Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433 • Fax: (509) 674-7419

RANCH ROAD PERFORMANCE BASED CLUSTER PLAT	DATE	JOB NO.
DOWN BY	04/20/19	07132
D.L.P./G.W.	SCALE	SHEET
D.L.P.	N/A	5 of 5